504 Loan Application

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SOUTH DAKOTA DEVELOPMENT

CORPORATION EST. 1983

OFFICE PHONE: 605-275-1504

*Please complete as much information as possible and do not hesitate to reach out to the SDDC with questions.

OPERATING COMPANY INFORMATION (OC)

| Company Name: | | | | | |
|---|-------------------------------|------------------------|--|--|--|
| Address: | City: State: Zip: | | | | |
| Principal in Charge: | Phone: | | | | |
| Secondary Contact Person: | Phone: | | | | |
| Email Address: | Franchise Name (if applicable |) | | | |
| Type of Business: | | Date Established: | | | |
| Type of Entity (check one) Proprietorship Partnership | Corporation LLC | Federal Tax ID Number: | | | |

OPERATING COMPANY OWNERSHIP (OC)

| Name: | Title: | % of Ownership: |
|-------|--------|-----------------|
| Name: | Title: | % of Ownership: |
| Name: | Title: | % of Ownership: |

*Attach ownership list if applicable

AFFILIATE BUSINESS (IF APPLICABLE)

| Business Name | <u>ALL</u> Owner's Name & Title | % of ALL Ownership | Business TIN | Nature of Business |
|---------------|---------------------------------|-----------------------|--------------|--------------------|
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REAL ESTATE HOLDING ENTITY INFORMATION (IF APPLICABLE)

| CompanyName: | | | | |
|---|-------------|-----|------------------------|------|
| Address: | City: | | State: | Zip: |
| Principal in Charge: | Phone: | | | |
| Secondary Contact Person: | Phone: | | | |
| Email Address: | | | | |
| Type of Business: | | | Date Established: | |
| Type of Entity (check one) Proprietorship Partnership | Corporation | LLC | Federal Tax ID Number: | |

REAL ESTATE HOLDING OWNERSHIP STRUCTURE

| Name: | | Title: | % of Ownership: |
|----------------------|-------------------|--------|-----------------|
| Name: | | Title: | % of Ownership: |
| Name: | | Title: | % of Ownership: |
| *Attach ownership li | ist if applicable | | |

| EXISTING BUSINESS LOCATIONS | | | |
|-----------------------------|---------------------------|-----------------|-------------------|
| Address: | Square Feet: | _Lease Payment: | Lease Expiration: |
| | Replaced by new facility? | ? | |
| Address: | Square Feet: | Lease Payment: | Lease Expiration: |
| | Replaced by new facility? | | |

PROJECT INFORMATION

| Project Address: | | | | _City | _State | _Zip | _County |
|-------------------------------|------------------|-------------------------------|----------------|----------|--------|------|---------|
| How large is this facility (s | square feet)? | · | | _ | | | |
| How much space in the fa | acility will you | ur business occupy? | _% | | | | |
| How many months (app | rox.) remain | on these leases? | _ | | | | |
| The Equipment is: | New | Used | | | | | |
| Est. remaining useful life | of the equipr | nent: | years | | | | |
| * Please note – equipm | ent to be fin | anced must have a useful life | of 10 years or | greater. | | | |

TOTAL PROJECT COSTS

| Proposed Uses of Funds: | \$ *Itemization | of Professional Fees: \$ |
|--|--|---|
| Purchase / Install NEW Equipment: Purchase / Install USED Equipment: *Professional Fees (related to closing): Interest & fees on the interim/construction loan: Contingency (up to 10% of construction): Debt to be refinanced: | Engineering Cost Architecture cos Appraisal: Environmental R Impact / permit Utility hook-up f Title Insurance / Other: | ts: |
| interact on interim financing ate h | Bank Officer | : |
| Other Fees: | | |
| TOTAL PROJECT COSTS = | Fax # | |
| Sources of Funds & Equity Injection: | \$ % | |
| Equity Injection – Seller carry note: | | *Seller Carry Note cannot be repaid faster than SBA note-may require stand-by & be subordinate to 504 debt. *i.e. equity in project land or R/E owned <2 years |
| TOTAL PROJECT COSTS= | 100% | |

SMALL BUSINESS DEBT SCHEDULE

| To whom payable (i.e. current lender) | Original Amount | Original Date | Present Balance | Interest Rate | Maturity Date | Monthly Payment | Collateral Securing this Specific Obligation |
|--|--------------------|---------------|--------------------|------------------|------------------|--------------------|---|
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CURRENT AND PREVIOUS SBA AND OTHER GOVERMENT DEBTS

| Name of Agency | | Original | | Loan | Outstanding | Amount of Loss |
|----------------|-----------------|----------|------|--------|-------------|----------------|
| Agency Loan # | Borrower's Name | Amount | Date | Status | Balance | to the Gov't |
| # | | | | | | |
| # | | | | | | |
| # | | | | | | |
| # | | | | | | |

If no SBA or government debt please check here

AGING OF ACCOUNTS RECEIVABLE AND ACCOUNTS PAYABLE (if applicable)

Please provide a summary of the aging of your Accounts Receivable and Accounts Payable below. Totals must reconcile with figures on the latest balance sheet that you have provided with this loan application.

| <u>Aging</u> | Accounts Receivable | Accounts Payable | |
|-----------------|---------------------|------------------|--|
| Under 30 days | | | |
| 30 to 59 days | | | |
| 60 to 89 days | | | |
| 90 to 119 days | | | |
| 120 days & over | | | |
| Uncollectible | | | |
| TOTALS | | | |

EMPLOYEE QUESTIONNAIRE

Number of current employees: ______ Estimated number of new employees within the next two years as a result of this project: _

| Key employees | Title | Responsibilities | Years with Company | Years in the Industry |
|---------------|-------|------------------|--------------------|-----------------------|
| | | | | |
| | | | | |
| | | | | |

MISCELLANEOUS QUESTIONS

Have you or any officer of your company ever been involved in bankruptcy or insolvency proceedings?

Are you or your business involved in any pending or prior lawsuits? If yes, please provide details on a separate sheet.

MILITARY SERVICE BACKGROUND (If applicable)

| Branch: | | From: | To: |
|--------------------|------------|-------|-----|
| Rank at Discharge: | Honorable? | | |
| Job Description: | | | |

INFORMATION ABOUT IDENTIFICATION PROCEDURES WHEN OBTAINING A 504 LOAN

TO HELP THE GOVERNMENT FIGHT THE FUNDING OF TERRORISM AND MONEY LAUNDERING ACTIVITIES, FEDERAL LAW REQUIRES ALL CERTIFIED DEVELOPMENT COMPANIES TO OBTAIN, VERIFY, AND RECORD INFORMATION THAT IDENTIFIES EACH PERSON WHO APPLIES FOR A 504 LOAN.

***When you apply for a 504 Loan, we will ask for your name, address, date of birth, and other information that will allow us to identify you. We may also ask to see your driver's license or other identifying documents.

PERSONAL INFORMATION

Be sure to answer the next three questions correctly because they are <u>important</u>. The face that you have an arrest or conviction record will not necessarily disqualify you; an incorrect answer will probably cause your application to be turned down.

| Are you presently under indictment, on parole or probation? | Yes | No |
|--|-----|----|
| Have you ever been charged with or arrested for any criminal offense other than a minor | | |
| vehicle violation? Include offenses which have been dismissed, discharged, or no contender. | | No |
| (All arrests and charges must be disclosed and explained on an attached sheet) | | |
| | | |
| Have you ever been convicted, placed on pretrial diversion, or placed on any form of probation, including adjudication withheld pending probation, for any criminal offense other than a minor | | |
| motor vehicle violation? | | No |
| | | |

If yes to any of the above, furnish details in a separate exhibit. List name(s) under which held.

FEE DISCLOSURE & AUTHORIZATION TO RELEASE INFORMATION

A Certified Development Company (CDC) is limited by regulation to charging an Applicant up to 1.5 percent of the net debenture to cover the CDC's costs associated with all activities required to process the 504 loan request including screening and packaging the loan. Two-thirds of this fee is considered earned and may be collected by the CDC when the 504 loan authorization for the debenture is issued by SBA.

I/We hereby authorize the release to South Dakota Development Corporation of any information they may require at any time for any purpose related to my/our credit transaction with them, including but not limited to credit checks or inquiries concerning my/our creditworthiness, credit standing, credit capacity, character, or general reputation. I/We further authorize South Dakota Development Corporation to release such information to any entity they deem necessary for any purpose related to my/our credit transaction with them.

I/We hereby certify that the enclosed information, including any attachments or exhibits provided here within or at a later date, is valid and correct to the best of my/ourknowledge.

Name of applicant(s)

Signature of applicant(s)_____

Name of applicant(s)

Signature of applicant(s)_____

Date _____

Date _____